| TOWN OF DEDHAM PLANNING BOARD  450 Washington St. Tel: 781-751-9240 jdoherty@dedham-ma.gov | CASE #: ANR- FEE: MEETING DATE: ENDORSEMENT: |              |
|--|--|--------------|
| ANR APPLICATION  | OFFICE USE                                   | OFFICE STAMP |

## **FORM A**

## APPLICATION FOR DETERMINATION OF JURISDICTION AND ENDORSEMENT OF A PLAN NOT REQUIRING APPROVAL UNDER THE SUBDIVISION CONTROL LAW

To be submitted to the Planning Board with the original reproducible copy of the plan conforming to the requirements of Section 4.0, two full-size copies, a computer file conforming to the requirements of the *Dedham GIS System*, and a computer file in ACAD format containing plan information conforming to the requirements of Section 4.0, and required filing and review fees.

## TO THE PLANNING BOARD:

The undersigned owner of the land shown on the accompanying plan believing that said plan does not constitute a subdivision with: the meaning of the Subdivision control Law, hereby submits said plan for a determination and endorsement that approval under this Subdivision Control Law is not required for the reasons stated.

| Applicant              |   |                               |       |     |
|------------------------|---|-------------------------------|-------|-----|
| Applicant's Address    |   |                               |       |     |
|                        |   |                               |       |     |
| Owner of Record        |   |                               | Мар   | Lot |
| Owner Address          |   |                               |       |     |
| Deed of Property       | Book Page<br>Norfolk County Registry of Deeds | Land Court Certificate # Plan |       |     |
|                        |   |                               |       |     |
| Surveyor/Firm          |   |                               | Phone |     |
| Address                |   |                               |       |     |
|                        |   |                               |       |     |
| Location and descripti | ion, including nearest street                 |                               |       |     |
|                        |   |                               |       |     |
|                        |   |                               |       |     |
|                        |   |                               |       |     |

| MATERIA      | MATERIALS SUBMITTED  |  |  |  |  |
|--------------|--|--|--|--|--|
|              | ANR Application – 6 copies   |  |  |  |  |
|              | <b>11</b> " x <b>17</b> " plans – 6 copies   |  |  |  |  |
|              | Mylar - 1  |  |  |  |  |
|              |  |  |  |  |  |
| Reason(      | s) approval is not required (check or complete as applicable):   |  |  |  |  |
|              | Every lot has the required frontage of and access from the street as identified by the   |  |  |  |  |
|              | Zoning Bylaw, namely   |  |  |  |  |
| П            | Land designated shall not be used as separate  |  |  |  |  |
| _            | building lot(s), but only together as with abutting lot(s), which  |  |  |  |  |
|              | have the required area and frontage as shown.  |  |  |  |  |
|              | Lots having less area or frontage than currently required resulted from a taking for   |  |  |  |  |
|              | public purpose for or have been recorded on  |  |  |  |  |
|              | in Book, Page in Norfolk County  |  |  |  |  |
|              | Registry of Deeds, have been in a separate ownership at the time of increase in requirements, and cannot be joined with abutting land of the same owner.   |  |  |  |  |
| Other        | , and a second s |  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
| Planning     | g Director Review Planning Director Letter to Board  |  |  |  |  |
|              |  |  |  |  |  |
| SIGNATURE(S) |  |  |  |  |  |
| Owner *      | · ·  |  |  |  |  |
| Owner's      | Addross  |  |  |  |  |
| Owner's      | Address  |  |  |  |  |
|              |  |  |  |  |  |
| Applican     | t *  |  |  |  |  |
| Applican     | Applicant's Address  |  |  |  |  |
|              | <u> </u>   |  |  |  |  |
| Date         |  |  |  |  |  |
|              |  |  |  |  |  |

<sup>\*</sup> If there is more than one owner or applicant, all must sign.